

1<sup>st</sup> and final Bill

M. A. R. 57 (Rule 116)  
Measurement Book

No. E

369144

Serial No. ....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                           | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                               | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | Name of work:-                                                                                                                                                                                |             |             |              |            |               |                                          |
|           | Consultancy Services for preparation of detailed project report (DPR) for the works under P-3853 grant in Yelahanka division Improvement to Kalyani at Yelahanka lake in Kompoude ward no-01. |             |             |              |            |               |                                          |
|           | Verified<br>DPR for the work under P-3853 grant in Yelahanka Division Improvement to Kalyani at Yelahanka lake in Kompoude ward No-01                                                         |             |             |              |            |               |                                          |
|           | Ass. Executive Engineer<br>Yelahanka Sub Division<br>10310 Yelahanka<br>10310 Yelahanka                                                                                                       |             |             |              |            |               |                                          |
|           | Rs 96000/-                                                                                                                                                                                    |             |             |              |            |               |                                          |

# MEASUREMENT BOOK

| MEASUREMENT |                                                                                                                                      |            |        |         |       |                                                                                      |                               |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|--------------------------------------------------------------------------------------|-------------------------------|
| Date        | Full description, etc, of work                                                                                                       | Dimensions |        |         |       | Contents                                                                             | Reference to last Measurement |
|             |                                                                                                                                      | Number     | Length | Breadth | Depth |                                                                                      |                               |
| 1           | 2                                                                                                                                    | 3          | 4      | 5       | 6     | 7                                                                                    | 8                             |
|             |                                                                                                                                      |            |        |         |       | Total Rs 96,000.-                                                                    |                               |
|             | <p><u>Certificate</u></p> <p>certified that the consultant has done work satisfactorily</p> <p><i>[Signature]</i><br/>18-03-2021</p> |            |        |         |       | Grand Total Rs 96,000.-                                                              |                               |
|             |                                                                                                                                      |            |        |         |       | Asst. Executive Engineer<br>Yelahanka Sub. Division<br>(BEMP) Yelahanka<br>Bangalore |                               |